**MUNICIPAL GOVERNMENT ACT**

# PART 1: DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS FORM

**TO BE SUBMITTED NO LATER THAN** **2 MONTHS FOLLOWING THE DATE OF THE ELECTION**

# *The Disclosure Statement of Campaign Contributions and Election Expenses must be filed by all candidates (whether elected or not).*

|  |  |  |  |
| --- | --- | --- | --- |
| CANDIDATE NAME: |  | | |
| ADDRESS: |  | | |
| EMAIL ADDRESS: |  | PHONE #: |  |
| MUNICIPALITY: |  | | |
|  | | | |

CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN $250.00

(i.e. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| \* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount. | | | | | | | | |
| NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN $250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN $250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:  I declare that no single source donated more than $250.00. | | LOANS (X) | FUNDRAISING (X) | IN KIND (X) | | TOTAL $ AMOUNT RECEIVED FROM THIS CONTRIBUTOR | |
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|  | TOTAL CONTRIBUTIONS EXCEEDING $250.00 | | | |  | | | |
| **TOTAL CONTRIBUTIONS $250.00 AND LESS** | | | |  | | | |
| TOTAL CONTRIBUTIONS | | | |  | | | |
| **DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.**   |  |  |  | | --- | --- | --- | | Date |  | Signature of Candidate | | | | | | | | | |

# PART 2: DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS FORM

**TO BE SUBMITTED NO LATER THAN 2 MONTHS FOLLOWING THE DATE OF THE ELECTION**

# *The Disclosure Statement of Campaign Contributions and Election Expenses must be filed by all candidates (whether elected or not).*

|  |  |  |  |
| --- | --- | --- | --- |
| CANDIDATE NAME: |  | | |
| ADDRESS: |  | | |
| EMAIL ADDRESS: |  | PHONE #: |  |
| MUNICIPALITY: |  | | |

ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| NAME AND ADDRESS OF SUPPLIER: | DESCRIPTION OF EXPENSE | | LOAN REPAYMENT "X" | FUNDRAISING EVENT "X" | IN KIND "X" | AMOUNT |
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|  | | TOTAL ELECTION EXPENSES | | |  | |
| CONTRIBUTIONS RECEIVED | | |  | |
| SURPLUS (DEFICIT) | | |  | |
| **DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.**   |  |  |  | | --- | --- | --- | | Date |  | Signature of Candidate | | | | | | | |